

# \$464,900 - 2307 Saddle Ridge Place, Greenville

MLS® #100533769

**\$464,900**

4 Bedroom, 3.00 Bathroom, 3,177 sqft

Residential on 0.45 Acres

Planters Trail, Greenville, NC

Welcome home to this stunning 4 bedroom, 3 bath retreat in the highly desirable Planters Trail subdivision! Nestled on a spacious half-acre cul-de-sac lot, this home blends style, comfort, and function. Inside, you'll find a beautifully remodeled kitchen, freshly refinished flooring on the main level, and generously sized rooms filled with natural light. Thoughtful details like dimmer switches throughout set the perfect mood, while a Samsung garage fridge is already in place and, with an acceptable offer, a large Samsung TV will also convey. The layout is ideal for both everyday living and entertaining guests, with seamless flow from the kitchen to the living spaces and out onto the screened-in back porch. Whether hosting summer cookouts, holiday gatherings, or cozy movie nights, this home is designed for making memories. Complete with a 2-car garage and plenty of outdoor space, it's ready to welcome its next owners!

Built in 1998

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | 100533769 |
| Price          | \$464,900 |
| Bedrooms       | 4         |
| Bathrooms      | 3.00      |
| Full Baths     | 3         |
| Square Footage | 3,177     |



|            |                         |
|------------|-------------------------|
| Acres      | 0.45                    |
| Year Built | 1998                    |
| Type       | Residential             |
| Sub-Type   | Single Family Residence |
| Status     | Active Under Contract   |

### **Community Information**

|             |                         |
|-------------|-------------------------|
| Address     | 2307 Saddle Ridge Place |
| Subdivision | Planters Trail          |
| City        | Greenville              |
| County      | Pitt                    |
| State       | NC                      |
| Zip Code    | 27858                   |

### **Amenities**

|                |                                                         |
|----------------|---------------------------------------------------------|
| Amenities      | None                                                    |
| Utilities      | Natural Gas Available, Sewer Available, Water Available |
| Parking Spaces | 2                                                       |
| Parking        | Paved                                                   |
| HOA Amenities  | None                                                    |

### **Interior**

|                   |                                                                                                                 |
|-------------------|-----------------------------------------------------------------------------------------------------------------|
| Interior Features | Master Downstairs, Walk-in Closet(s), High Ceilings, Ceiling Fan(s), Walk-in Shower, Gas Log, Walk-In Closet(s) |
| Appliances        | Electric Cooktop, Built-In Microwave, Refrigerator, Double Oven                                                 |
| Heating           | Electric, Heat Pump                                                                                             |
| Cooling           | Central Air                                                                                                     |
| Fireplace         | Yes                                                                                                             |
| Fireplaces        | Gas Log                                                                                                         |
| Stories           | Two                                                                                                             |

### **Exterior**

|                   |                     |
|-------------------|---------------------|
| Exterior Features | None                |
| Roof              | Shingle             |
| Construction      | Brick, Vinyl Siding |
| Foundation        | Block               |

### **School Information**

|          |                     |
|----------|---------------------|
| District | Pitt County Schools |
|----------|---------------------|

|            |                           |
|------------|---------------------------|
| Elementary | Eastern Elementary        |
| Middle     | E.B. Aycock Middle School |
| High       | J.H. Rose High School     |

### **Additional Information**

|                |                   |
|----------------|-------------------|
| Date Listed    | October 1st, 2025 |
| Days on Market | 15                |
| Zoning         | R9S               |

### **Listing Details**

|                |                    |
|----------------|--------------------|
| Listing Office | Turner Realty Team |
|----------------|--------------------|

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